

**Joe Lombardo**  
Governor



**Tonya Laney**  
Director  
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**September 19<sup>th</sup> 2024**

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:**     **Advisory Board on Automotive Affairs**

**PLACE OF MEETING:**             **Teleconference:**  
                                              **Phone #: 775-687-0999**  
                                              **Passcode: 44820#**

**DATE & TIME OF MEETING:**   **September 30<sup>th</sup> @ 10:00am**

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**AGENDA**

|    |                                                                                           |                      |
|----|-------------------------------------------------------------------------------------------|----------------------|
| 1. | <b>Call to order by the Chair “<i>for possible action</i>”</b>                            | <b>Steve Harmon</b>  |
| 2. | <b>Roll Call</b>                                                                          | <b>Shauna Dennis</b> |
| 3. | <b>Public Introductions</b>                                                               | <b>Round Table</b>   |
| 4. | <b>Publics Comments - Limited to 5 minutes per person</b>                                 | <b>Round Table</b>   |
| 5. | <b>Approval of Agenda “<i>for possible action</i>”</b>                                    | <b>Steve Harmon</b>  |
| 6. | <b>Approval of Meeting Minutes for April 20<sup>th</sup> “<i>for possible action</i>”</b> | <b>Steve Harmon</b>  |
| 7. | <b>Informational Item(s)</b>                                                              | <b>Round Table</b>   |
| 8. | <b>Public Comments - Limited to 5 minutes per person</b>                                  | <b>Round Table</b>   |
| 9. | <b>Next Meeting and Adjournment “<i>for possible action</i>”</b>                          | <b>Steve Harmon</b>  |

**In compliance with NRS 241.020, Section 2, *The Committee notices that:***

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

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**Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Shauna Dennis in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3562, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:**

**Carson City**  
Department of Motor Vehicles  
555 Wright Way,  
Carson City, NV. 89711

**Carson City**  
Nevada State Library  
100 North Stewart St.  
Carson City, NV. 89701

**Las Vegas**  
Department of Motor Vehicles  
2621 E. Sahara  
Las Vegas, NV. 89104

**Las Vegas**  
Clark County Government  
500 Grand Central Parkway  
Las Vegas, NV 89106

**Reno**  
Department of Motor Vehicles  
9155 Double Diamond Pkwy  
Reno, NV. 89521

**Reno**  
Washoe County District Health Department  
1001 E. 9<sup>th</sup> St.  
Reno, NV. 89512