



Control of Emissions from Motor Vehicles

Held on July 12th, 2022, at 2:00 pm

by Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

to the Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

Meeting Link - <https://call.lifesizecloud.com/3881995>

Phone - United States: +1 (877) 422-8614

Conference ID – 3881995#

These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.

THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON July 5th, 2022

Department of Motor Vehicles
555 Wright Way
Carson City, NV. 89711

Nevada State Library
100 N. Stewart St.
Carson City, NV. 89701

Department of Motor Vehicles
9155 Double Diamond Parkway
Reno, NV. 89521

Clark County Department of Environment & Sustainability
500 Grand Central Pkwy
Las Vegas, NV. 89106

Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512

Department of Motor Vehicles Website
dmv.nv.gov

Department of Motor Vehicles
2621 East Sahara Ave.
Las Vegas, NV. 89104

1. Call to Order by the Chairman

Chairman Bill Striejewski was not in attendance, so the Vice-Chair Ivie Hatt called the meeting of the Advisory Committee on Control of Emissions from Motor Vehicles to order at 2:01 p.m.

2. Roll Call

MEMBERS:	Representing	Present	Primary	Alternate	Voting
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jodi Bechtel	CC/DES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Zheng Li	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Striejewski	NDOA - Chairman	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Shannon Rudolph	NDOA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Danilo Dragoni	NDEP	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joseph Perreira	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Sig Jaunarajs	NDEP	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Taylor Pavlu	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Ivie Hatt	DMV/CED- Vice-Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Morgan Friend	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Kandee Bahr Worley	NDOT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	WC -AQMD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Craig Petersen	WC -AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Daniel Inouye	WC -AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Yann Ling Barnes	WC -AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	

3. Public Introductions

INTERESTED PARTIES:	Representing:
Amanda Brazeau	Tesla
Steven McNeece	NDEP
Chris Patterson	DMV/CED
John Neese	DMV/CED
Joel Tynning	DMV/CED
Mike Morris	DMV/CED
Rebecca Choi	CC/DES
Jimmy Lau	Ferrari Reeder PA

4. Public Comments

A. No Public Comments.

5. Approval of Agenda Order

A. The agenda was approved by the committee in the order it was presented.

6. Approval of April 12, 2022, Meeting Minutes:

A. April meeting minutes were approved by the committee as presented.

7. Update on E15 Regulation Promulgation per AB-411:

- A. **Shannon Rudolph (NDOA)** AB-411, the update is from Bill Striejewske, the Chief Chemist for the Nevada Department of Agriculture (NDOA) – by way of review, Assembly Bill 411 from the 2021 Legislative session directed the Board of Agriculture to adopt regulations allowing and concerning the sale and storage of E15 gasoline. At the time of the last I/M meeting in April, the process had progressed to the point where a workshop had been held and we were expecting to hold a hearing before the Board of Agriculture as part of the agenda for their June 8th meeting. Before that date, however, we were contacted by the proponent of the bill (not the legislative sponsor), who was not happy with the language within our Legislative Council Bureau (LCB) file. Specifically, the concern was around the wording about the 1 PSI vapor pressure waiver for E15. We have discussed this at previous updates. The wording is, admittedly, clumsy, but LCB would not sign off on a waiver while the issue is still being disputed in the courts. Representatives of the NDOA, LCB, and the bill sponsor met and discussed an extension to the time given for promulgating regulations. AB411 set a date of July 1, 2022, and we were allowed to extend that out to the next Board of Agriculture meeting, scheduled for September 14th. We are working with LCB on getting to acceptable language for all parties, and the schedule will be pretty tight from here on. We will have to repeat the Small Business Survey and hold another workshop which will more than likely end up being pretty close to the date of the hearing.
- B. **Ivie Hatt (DMV/CED)**, If anyone has questions on the update as presented, please feel free to reach out to Bill Striejewske and I am sure he will be happy to answer your questions.

8. Informational Item(s):

- A. **Chris Patterson (DMV/CED)**, Terms for members of the IM Committee are 2 years and we currently have 12 individuals whose 2-year appointment ends October 16, 2022. Request letters will be sent to the individual directorates as appropriate whereby they must appoint or reappoint members for committee participation to be considered up to date. The Chairman appointments, also a 2-year term, will culminate in 2022 and I show NDEP is the next organization scheduled to chair the IM Committee.
- B. **Ivie Hatt (DMV/CED)**, Who are the primary members for NDEP?
- C. **Chris Patterson (DMV/CED)**, Primary members for NDEP for the upcoming October 11, 2022, IM Committee Meeting are Danilo Dragoni and Joseph Perreira.
- D. **Ivie Hatt (DMV/CED)**, Then those may be the candidates for that. Thank you.

9. Public Comments:

- A. No comments.

10. Next Meeting and Adjournment:

- A. The next IM Committee meeting is set for October 11, 2022, at 2:00 pm.
- B. The meeting adjourned at 2:16 p.m.