

Joe Lombardo
Governor



Julie Butler
Director

Department of Motor Vehicles
555 Wright Way
Carson City, Nevada 89711-0900
Telephone (775) 684-4549

June 7th, 2023

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Board on Automotive Affairs

PLACE OF MEETING: Teleconference:
Phone #: 775-687-0999
Passcode: 44820#

DATE & TIME OF MEETING: June 15th @ 10:00am

AGENDA

1.	Call to order by the Vice Chair <i>“for possible action”</i>	Steve Harmon
2.	Roll Call	Shauna Dennis
3.	Public Introductions	Round Table
4.	Publics Comments - Limited to 5 minutes per person	Round Table
5.	Approval of Agenda <i>“for possible action”</i>	Steve Harmon
6.	Approval of Meeting Minutes for April 20 th <i>“for possible action”</i>	Steve Harmon
7.	Review of 2023 Nevada Legislation That Pertains to the Businesses Represented on the Board	Dick Mills
8.	Progress of NRS 487.810: “Salvage Title Agent”	Dick Mills
9.	Discussion on Changes to SB346: Electronic Transmission, Recording and Issuance of Certificates of Title	Dick Mills
10.	NRS 487.845	Dick Mills
11.	Informational Item(s)	Round Table
12.	Public Comments - Limited to 5 minutes per person	Round Table
13.	Next Meeting and Adjournment <i>“for possible action”</i>	Steve Harmon

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Shauna Dennis in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3562, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way,
Carson City, NV. 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV. 89701

Las Vegas
Department of Motor Vehicles
2621 E. Sahara
Las Vegas, NV. 89104

Las Vegas
Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106

Reno
Department of Motor Vehicles
9155 Double Diamond Pkwy
Reno, NV. 89521

Reno
Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512