



Department of Motor Vehicles  
555 Wright Way  
Carson City, Nevada 89711-0900  
Telephone (775) 684-4549

**April 28<sup>th</sup>, 2021**

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Board on Automotive Affairs

**PLACE OF MEETING:** Teleconference:  
Phone #: 775-687-0999  
Passcode: 44700#

**DATE & TIME OF MEETING:** May 7<sup>th</sup> @ 10:00 a.m.

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**AGENDA**

1.	Call to order by the Chairwoman <i>“for possible action”</i>	Dawn Bobbert
2.	Roll Call	Shauna Dennis
3.	Public Introductions	Round Table
4.	Publics Comments - Limited to 5 minutes per person	Round Table
5.	Approval of Agenda <i>“for possible action”</i>	Dawn Bobbert
6.	Approval of Meeting Minutes for February 25 <sup>th</sup> 2021 <i>“for possible action”</i>	Dawn Bobbert
7.	Review of the Nevada Legislature Proposed Bills as it Relates the Board	Dick Mills
8.	Vote to Support of Oppose any of the Reviewed Proposed Nevada Legislation <i>“for possible action”</i>	Dawn Bobbert
9.	Overview of the Board’s Review Process of Proposed DMV Regulation	Dick Mills
10.	Review NRS 487.002 sec6 lines a) c) and Board Bylaws Sec2.0 a) c)	Dick Mills
11.	Compliance Enforcement Statistics and Other Informational Item(s)	Round Table
12.	Public Comments - Limited to 5 minutes per person	Round Table
13.	Next Meeting and Adjournment <i>“for possible action”</i>	Dawn Bobbert

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Shauna Dennis in writing at the Department of Motor Vehicles, Compliance Enforcement Division, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3562, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

**Carson City**  
 Department of Motor Vehicles  
 555 Wright Way,  
 Carson City, NV. 89711

**Carson City**  
 Nevada State Library  
 100 North Stewart St.  
 Carson City, NV. 89701

**Las Vegas**  
 Department of Motor Vehicles  
 2701 East Sahara Ave.  
 Las Vegas, NV. 89104

**Las Vegas**  
 Clark County Government  
 500 Grand Central Parkway  
 Las Vegas, NV 89106

**Reno**  
 Department of Motor Vehicles  
 9155 Double Diamond Pkwy  
 Reno, NV. 89521

**Reno**  
 Washoe County District Health Department  
 1001 E. 9<sup>th</sup> St.  
 Reno, NV. 89512