



**Control of Emissions from Motor Vehicles**

Held on April 9, 2024, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d)

**Meeting ID:** 248 969 159 126

**Passcode:** EJko9W

**Or call in (audio only):** +1 (775) 321-6111

**Phone Conference ID:** 754 273 604#

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
April 2, 2024**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV 89711

Nevada State Library  
100 N Stewart St  
Carson City, NV 89701

Department of Motor  
Vehicles  
9155 Double Diamond  
Pkwy  
Reno, NV 89521

Clark County Government  
500 S Grand Central Pkwy  
Las Vegas, NV 89106

Northern Nevada Public  
Health - AQM  
1001 E 9<sup>th</sup> St  
Reno, NV 89512

Department of Motor Vehicles  
Website  
[dmv.nv.gov/publicmeetings.htm](https://dmv.nv.gov/publicmeetings.htm)

Department of Motor  
Vehicles  
2621 East Sahara Ave  
Las Vegas, NV 89104

Nevada Public Notice  
<https://notice.nv.gov/>

**1. Call to Order by Chairman**

Chairman Ivie Hatt called the meeting of the Advisory Committee on the Control of Emissions from Motor Vehicles to order at 2:03 p.m.

**2. Roll Call**

| <b>MEMBERS:</b>    | <b>Representing</b> | <b>Present</b>                      | <b>Primary</b>                      | <b>Alternate</b>                    | <b>Voting</b>                       |
|--------------------|---------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Araceli Pruett     | CC/DES              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Shiang Yuh-Wu      | CC/DES              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Ted Lendis         | CC/DES              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Zheng Li           | CC/DES              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Vernon Miller      | NDOA                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Christy Lew        | NDOA                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Andrew Tucker      | NDEP                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Steven McNeece     | NDEP                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Emma Lintz         | NDEP                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Taylor Pavlu       | NDEP                | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| JD Decker          | DMV/CED             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| John Neese         | DMV/CED             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Ivie Hatt          | DMV/CED - Chair     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Glenn Smith        | DMV/CED             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| My-Linh Nguyen     | NDOT                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Kandee Bahr Worley | NDOT                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Francisco Vega     | NNPH/AQMD           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Brendan Schnieder  | NNPH/AQMD           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Craig Petersen     | NNPH/AQMD           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Matthew McCarthy   | NNPH/AQMD           | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Jeffrey Buss       | U.S. EPA: Region 9  | <input type="checkbox"/>            |                                     | Ex Officio                          |                                     |

**3. Public Introductions**

| <b>INTERESTED PARTIES:</b> | <b>Representing:</b> |                       |
|----------------------------|----------------------|-----------------------|
| Chris Patterson            | DMV/CED              | cpatterson@dmv.nv.gov |
| Matthew Kennard            | DMV/CED              | bkennard@dmv.nv.gov   |
| Mike Morris                | DMV/CED              | mmorris1@dmv.nv.gov   |
| John Lee                   | DMV/CED              | jlee@dmv.nv.gov       |
| Danilo Dragoni             | NDEP                 | ddragon@ndep.nv.gov   |

**4. Public Comments**

A. No Public Comments.

**5. Approval of Agenda Order**

A. The agenda was approved by the committee in the order it was prepared.

**6. Approval of January 9<sup>th</sup>, 2024, Meeting Minutes**

A. January meeting minutes were approved by the committee as presented.

## **7. Informational Item(s)**

- A. **JD Decker (DMV/CED)** – Angela Lamb-Smith is the newly appointed DMV Deputy Director and is now the individual responsible for appointing IM Committee Members.
- B. **Matthew Kennard (DMV/CED)** – Meeting emails to Clark County Department of Environment and Sustainability alternate committee member Zheng Li have all been returned “undeliverable” and any nominations for his replacement would need to be mailed to the attention of the new DMV Deputy Director, Angela Lamb-Smith.
- C. **Ted Lendis (CC/DES)** – Mr. Li has retired, and a replacement nomination will be forthcoming.

## **8. Public Comments**

- A. No Public Comments

## **9. Next Meeting & Adjournment**

- A. The next IM Committee meeting is scheduled for Tuesday, July 9, 2024, at 2:00 p.m.
- B. Today’s meeting adjourned at 2:14 p.m.