



State of Nevada
Department of Motor Vehicles
Emission Control Section
555 Wright Way Carson City, NV 89711
dmvnev.com

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from Motor Vehicles

DATE & TIME OF MEETING: October 12th, 2021 @ 2:00 p.m.

PLACE OF MEETING: Nevada Division of Environmental Protection
4th Floor Great Basin Conference Room
901 South Stewart Street
Carson City, NV. 89701

Nevada Division of Environmental Protection
Red Rock Room
375 E. Warm Springs Road, Suite 200
Las Vegas NV 89119

VIRTUAL MEETING INFORMATION:

Meeting Link – <https://call.lifesizecloud.com/3881995>

Phone - United States: +1 (877) 422-8614

Conference ID: 3881995

AGENDA

1.	Call to order by the Chairman <i>“for possible action”</i>	Bill Striejewske
2.	Roll Call	Shanel Potter
3.	Public Introductions	Bill Striejewske
4.	Public Comments – <i>Limited to 5 minutes per person</i>	Round Table
5.	Approval of Agenda Order, <i>“for possible action”</i>	Bill Striejewske
6.	Approval of July Meeting Minutes, <i>“for possible action”</i>	Bill Striejewske
7.	Update on steps promulgating regulations from AB411	Bill Striejewske

8.	Status Update on Nevada’s Allotment of Volkswagen Environmental Mitigation Trust Funds	Joe Perreira
9.	2022 Committee Meeting Schedule	Bill Striejewske
10.	Informational Item(s)	Round Table
11.	Public Comments - Limited to 5 minutes per person	Round Table
12.	Next Meeting and Adjournment “for possible action”	Bill Striejewske

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5-minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Shanel Potter in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4568, no later than 5 working days prior to the meeting. This notice has been posted on October 5th, 2021, at the following locations:

Carson City
 Department of Motor Vehicles
 555 Wright Way
 Carson City, NV 89711

Carson City
 Nevada State Library
 100 North Stewart St.
 Carson City, NV 89701

Las Vegas
 Department of Motor Vehicles
 2621 East Sahara Ave.
 Las Vegas, NV 89104

Las Vegas
 Clark County Government
 500 Grand Central Parkway
 Las Vegas, NV 89106

Las Vegas
 Department of Motor Vehicles
 8250 West Flamingo Rd
 Las Vegas, NV 89147

Ely
 Department of Motor Vehicles
 480 Campton Street
 Ely, NV 89301

Reno

**Department of Motor Vehicles
9155 Double Diamond Parkway
Reno, NV 89521**

Reno

**Washoe County Health District
1001 E. 9th St.
Reno, NV 89512**

Online

**Department of Motor Vehicles
<http://dmvnev.com/publicmeetings.htm#committee>**