

## State of Nevada Department of Motor Vehicles Emission Control Section 555 Wright Way Carson City, NV 89711

## **MEETING NOTICE AND AGENDA**

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from

**Motor Vehicles** 

DATE & TIME OF MEETING: October 8th, 2019 @ 2:00 p.m.

PLACE OF MEETING: Nevada Division of Environmental Protection

4th Floor Great Basin Conference Room

901 South Stewart Street Carson City, NV. 89701

**TELECONFERENCE TO: 215-861-0692** 

**Access Code: 5581103** 

**Nevada Division of Environmental Protection** 

Red Rock Room

2030 E. Flamingo Rd., Suite 230

Las Vegas NV 89119

AGENDA		
1.	Call to order by the Chairman "for possible action"	Mike Sword
2.	Roll Call	<b>Chris Patterson</b>
3.	Public Introductions	Mike Sword
4.	Public Comments – Limited to 5 minutes per person	Round Table
5.	Approval of Agenda Order "for possible action"	Mike Sword
6.	Approval of July Meeting Minutes, "for possible action"	Mike Sword
7.	Committee Member Appointment End Date of 10/15/19 Requirement	Chris Patterson
8.	Informational Item(s)	Round Table
9.	Public Comments - Limited to 5 minutes per person	Round Table
10.	Next Calendar Year Meeting Schedule & Adjournment "for possible action"	Mike Sword

In compliance with NRS 241.020, Section 2, The Committee notices that:

- (3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.
- (6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- (2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Chris Patterson in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4686, no later than 5 working days prior to the meeting. This notice has been posted on October 2, 2019

**Carson City** 

at the following locations:

Department of Motor Vehicles 555 Wright Way Carson City, NV 89711

Las Vegas

Department of Motor Vehicles 2621 East Sahara Ave. Las Vegas, NV 89104

Las Vegas

Department of Motor Vehicles 8250 West Flamingo Rd Las Vegas, NV 89147

Reno

Department of Motor Vehicles 305 Galletti Way Reno, NV 89512 **Carson City** 

Nevada State Library 100 North Stewart St. Carson City, NV 89701

Las Vegas

Clark County Government 500 Grand Central Parkway Las Vegas, NV 89106

Reno
Washoe County Health District
1001 E. 9<sup>th</sup> St.
Reno, NV 89512

Online

**Department of Motor Vehicles** 

http://dmvnv.com/publicmeetings.htm#committee