

MOTOR CARRIER DIVISION 555 WRIGHT WAY CARSON CITY, NV 89711-0600 (775) 684-4711 FAX (775) 684-4619 www.dmv.nv.gov

APPLICATION FOR FARM "IMPLEMENTS OF HUSBANDRY" PERMANENT LICENSE PLATE

| Registration Informat | egistration Information: Registration Year: 20 | | | | | | | | | |
|---|--|-----------------------|---------------------------------|-----------------|---------|--|--|--|--|--|
| Registrant Name (Legal Busines | ss Name) | | Account Number | | | | | | | |
| Principal's Full Legal Name and | Title | | Principal's Driver License Numb | ber | | | | | | |
| Contact Name and Title | | | Federal Employer Identification | Number (FEIN) | | | | | | |
| Federal DOT Number (if applica | ble) | | Telephone Number | | | | | | | |
| Physical Address | | | City | Zip | | | | | | |
| Mailing Address (If different from | n the physical) | | City | State | Zip | | | | | |
| Please check the appropriate type of application: Initial Issuance \$104.25 (Farm Plate fee \$100, Plate Production fee \$3.75, & Prison Industry fee \$0.50) Substitute/Replacement \$9.25 (Cab Card \$5.00, Plate Production fee \$3.75, & Prison Industry fee \$0.50) Surrender (Plate needs to be returned to Motor Carrier Division) General Information | | | | | | | | | | |
| Applicant must be an agricultural user with a minimum gross income of \$5,000 from agricultural pursuits during the immediately preceding calendar year, NRS 361A.030. | | | | | | | | | | |
| The agricultural user is the holder of a policy of liability insurance which provides at least \$300,000 in coverage for bodily injury and property damage resulting from any single accident caused by the agricultural user while operating the implement of husbandry, NRS 482.276. | | | | | | | | | | |
| Applicant must complete this form and submit it to the Department along with a photo of the equipment; copies of any ownership documents (if available); and evidence of a liability insurance policy of \$300,000. Applicants must surrender any plates issued if the vehicle is sold and/or insurance coverage for the vehicle is cancelled. | | | | | | | | | | |
| The Farm plate is a per | rmanent plate. Once iss | ued, they are NON-RE | FUNDABLE and NON | I-TRANSFERABLE. | | | | | | |
| A completed vehicle application Schedule B form (MC003) must accompany this application in order to be processed. | | | | | | | | | | |
| PLEASE NOTE: THIS AF | PPLICATION MUST BE SIG | GNED OR IT WILL BE RE | ETURNED TO YOU | | | | | | | |
| Printed Full Legal Name (and | title if applicable) Date | Signature | | Da | te | | | | | |
| Phone # | | E-Mail Address | F-Mail Address | | | | | | | |
| | | For Office U | se Only | | | | | | | |
| Date Received | Date Approved | Date Issued | Initials | Account # | Fleet # | | | | | |



Motor Carrier Division 555 Wright Way

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| Carson City, NV 89711 |
| (775) 684-4711 |
| mctlc@dmv.nv.gov |
| <u>dmv.nv.gov</u> |
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| Vehicle Application: Schedule B | | | | | | | Registration Start Date: | | | | | | | |
|---|-----------------------------|-----------------------|-----------------------------|--------------------|-------------------------|------------------------------|--------------------------|----------------------|----------------------|--------------------------------|-------------------------------------|-------------------------------------|-------------------------------|----------------------|
| Account # Fleet # | | | | | | Trans Code | | Vehicle Type | | е | Fuel Type | | | |
| | | | | · · | | | | A - Ado | ı | | ΓK - Truck | | D - Diesel | |
| Legal Bus | siness Na | me | | | | | • | D – Dele | te | Т | R - Tractor | | G - Gasoline | |
| Legal Business Name | | | | | | C- Change | | BS – Bus | | | P – Propane | | | |
| Mailing Address | | | | | | T – Transfer | | CR – Crane | | E - Electric | | | | |
| Street City | | | City | | State Zip Code | | E – Exchange | | ST – Semi Trailer | | H - Hybrid | | | |
| | | | | | | | | - | 3 - | | - Full Traile | | O - Other | |
| Fleet Type |): [| □ IRP/FTA | □ NV Only | ∕ □ Per | rmanent Trailer | ☐ Tow/Wreck | ker | | */ | MCF | RS= Motor | Carrier F | Responsible fo | r Safety |
| Columns | 1-10 belov | v must be co | mpleted for e | ach line # | | | | | *Weight | Exc | eptions: A | ttach the | Schedule C | |
| Line # | 1 Trans Code | 2 Nevada County | 3 Zip Code | 4 Unit # | 5 Plate # | Serial | I or Vin # Ve | | 7 Vehicle Type | Э | 8 # of Axles/Seats on Vehicle | | 9 # of Axles on Trailer | 10 Unladen Weight |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| Continued from above: Columns 11-19 below must be completed for each line # | | | | | | | | | | | | | | |
| Line # | ine # Combined Gross Weight | | 12 Odometer (NV only) | 13 Fuel Type | 14 Purchase Price | 15 Purchase/Lease Date | | 16 Name of Lessor | | 17 USDOT # FEIN for MCRS | | 18 19 EIN for MCRS Weight Exception | | |
| 1 | | | | | | | | | | | | | | Y □ or N □ |
| 2 | | | | | | | | | | | | | | Y □ or N □ |
| 3 | | | | | | | | | | | | | | Y □ or N □ |
| UNDER PENALTIES OF PERJURY, THE APPLICANT DECLARES THAT THE INFORMATION GIVEN IS TO THE BEST OF THE APPLICANT'S KNOWLEDGE TRUE, ACCURATE AND COMPLETE. THE APPLICANT AGREES TO COMPLY WITH REPORTING, PAYMENT, RECORD KEEPING AND LICENSE DISPLAY REQUIREMENTS AS SPECIFIED IN THE INTERNATIONAL FUEL TAX AGREEMENT, THE INTERNATIONAL REGISTRATION PLAN, AND THE NEVADA REVISED STATUTES. THE APPLICANT FURTHER AGREES THAT THE MOTOR CARRIER DIVISION MAY WITHHOLD ANY REFUNDS DUE IF THE APPLICANT IS DELINQUENT ON PAYMENT OF ANY FEES DUE TO THE DEPARTMENT OR FUEL TAXES DUE TO ANY MEMBER JURISDICTIONS. FAILURE TO COMPLY WITH THESE PROVISIONS SHALL BE GROUNDS FOR REVOCATION OF LICENSE IN NEVADA AND ALL MEMBER JURISDICTIONS. THE APPLICANT UNDERSTANDS AND AGREES TO COMPLY WITH THE HAZARDOUS MATERIAL AND MOTOR CARRIER SAFETY REGULATIONS. THE APPLICANT AGREES TO MAINTAIN INSURANCE PURSUANT TO NRS 485.185 AND 706.291 AND WILL COMPLY WITH THE MOTOR CARRIER SAFETY REGULATIONS. | | | | | | | | | | | | | | |
| Print Full Legal Name and Title | | | | | Signature | | | | Date | | | Pi | Phone Number | |

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